| General information about company                              |                          |  |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|--|
| Scrip code   | 541700                   |  |  |  |  |  |  |  |
| NSE Symbol   | TCNABRANDS               |  |  |  |  |  |  |  |
| MSEI Symbol  | NOTLISTED                |  |  |  |  |  |  |  |
| ISIN   | INE778U01029             |  |  |  |  |  |  |  |
| Name of the entity   | TCNS CLOTHING CO LIMITED |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2020               |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2021               |  |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly                |  |  |  |  |  |  |  |
| Date of Report   | 31-12-2020               |  |  |  |  |  |  |  |
| Risk management committee                                      | Applicable               |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 500 listed entities  |  |  |  |  |  |  |  |

|     |      | -  |
|-----|------|----|
| Ani | iexu | re |
|     |      |    |

## Annexure I to be submitted by listed entity on quarterly basis

## I. Composition of Board of Directors

|         |            |          |   |                            |                               |                     |  | •   |                                   |                            |                   |  |  |  |  |  |
|---------|------------|----------|---|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|--|
|         |            |          |   |                            | Disclosu                      | re of n             | otes on com  | position c                                  | f board of d                      | irectors exp               | lanatory          |  |  |  |  |  |
|         |            |          |   |                            |                               |                     | Wether t   | he listed e                                 | ntity has a I                     | Regular Cha                | irperson          | Yes  |  |  |  |  |
|         |            |          |   |                            |                               |                     | When   | ther Chair                                  | person is rel                     | lated to MD                | or CEO            | No   |  |  |  |  |
| her     | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) |
| A       | AAAPP1386N | 00032290 | Executive<br>Director                                 | Chairperson                |                               | 21-<br>09-<br>1950  | NA   |   | 03-12-1997                        |                            |                   | 276  | 1  | 0  | 0  | 0  |
|         | ADPPD3358J | 07604184 | Executive<br>Director                                 | Not<br>Applicable          | MD                            | 28-<br>04-<br>1977  | NA   |   | 07-09-2016                        |                            |                   | 51   | 1  | 0  | 1  | 0  |
|         | BKJPP8377H | 03319397 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 25-<br>04-<br>1978  | NA   |   | 18-08-2016                        |                            |                   | 52   | 2  | 0  | 1  | 0  |
| R<br>II | ACAPP6936A | 00316650 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 20-<br>03-<br>1951  | NA   |   | 14-12-2017                        |                            |                   | 36   | 1  | 1  | 1  | 0  |

|    |                          |                         |            |          |  |                               |                               |                     | I. Compo   | osition o                                   | f Board o                         | of Directo                 | rs                |  |  |  |                                       |
|----|--------------------------|-------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|---------------------------------------|
|    |                          |                         |            |          |  |                               | Disclo                        |                     | of notes on o  |   |                                   |                            |                   | atory                                      |  |  |                                       |
|    | -                        |                         |            |          |  |                               |                               | We                  | ether the lis  | ted entity                                  | has a Regu                        | ılar Chairp                | erson             | -  | 1  | 1  |                                       |
| Sı | Title<br>(Mr<br>/<br>Ms) | Name of the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | 1<br>m<br>S<br>C<br>in<br>1<br>1<br>R |
| 5  | Ms                       | NEERU<br>ABROL          | AAAPA0048G | 01279485 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 07-<br>02-<br>1955  | NA   |   | 14-12-2017                        |                            |                   | 36   | 4  | 4  | 7                                     |
| 6  | Ms                       | SANGEETA<br>TALWAR      | ACFPT1415R | 00062478 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 05-<br>05-<br>1956  | NA   |   | 14-12-2017                        |                            |                   | 36   | 4  | 4  | 8                                     |

| Au | Audit Committee Details |  |   |                    |                        |                      |         |  |  |  |  |  |
|----|-------------------------|--|---|--------------------|------------------------|----------------------|---------|--|--|--|--|--|
|    |                         | Wł   | nether the Audit Committee has a R          | egular Chairperson | Yes                    |                      |         |  |  |  |  |  |
| Sr | DIN<br>Number           | Number members Category I of directors directors directors |   |                    | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 01279485                | NEERU ABROL  | Non-Executive - Independent<br>Director     | Chairperson        | 14-12-2017             |                      |         |  |  |  |  |  |
| 2  | 00062478                | SANGEETA<br>TALWAR   | Non-Executive - Independent<br>Director     | Member             | 14-12-2017             |                      |         |  |  |  |  |  |
| 3  | 00316650                | BHASKAR<br>PRAMANIK  | Non-Executive - Independent<br>Director     | Member             | 14-12-2017             |                      |         |  |  |  |  |  |
| 4  | 03319397                | NARESH PATWARI   | Non-Executive - Non<br>Independent Director | Member 14-12-2017  |                        |                      |         |  |  |  |  |  |

| No | Nomination and remuneration committee   |                         |   |                    |                        |                      |         |  |  |  |  |  |
|----|---|-------------------------|---|--------------------|------------------------|----------------------|---------|--|--|--|--|--|
|    | W   | hether the Nomination a | nd remuneration committee has a R           | egular Chairperson | Yes                    |                      |         |  |  |  |  |  |
| Sr | DIN<br>Number     Name of Committee<br>members     Category 1 of directors     Category 2 of<br>directors       BHASKAR     Non-Executive - Independent |                         |   |                    | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 00316650  | BHASKAR<br>PRAMANIK     | Non-Executive - Independent<br>Director     | Chairperson        | 14-12-2017             |                      |         |  |  |  |  |  |
| 2  | 01279485  | NEERU ABROL             | Non-Executive - Independent<br>Director     | Member             | 14-12-2017             |                      |         |  |  |  |  |  |
| 3  | 00032290  | ONKAR SINGH<br>PASRICHA | Executive Director                          | Member             | 14-12-2017             |                      |         |  |  |  |  |  |
| 4  | 03319397  | NARESH PATWARI          | Non-Executive - Non<br>Independent Director | Member             | 14-12-2017             |                      |         |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                          |   |                      |            |  |  |  |  |  |  |  |
|-----|-------------------------------------|--------------------------|---|----------------------|------------|--|--|--|--|--|--|--|
|     |                                     | Whether the Stakeholders | Relationship Committee has a R          | egular Chairperson   | Yes        |  |  |  |  |  |  |  |
| Sr  | Number members directors            |                          | Date of<br>Appointment                  | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |  |
| 1   | 07604184                            | ANANT KUMAR<br>DAGA      | Executive Director                      | Member               | 14-12-2017 |  |  |  |  |  |  |  |
| 2   | 01279485                            | NEERU ABROL              | Non-Executive - Independent<br>Director | Member               | 14-12-2017 |  |  |  |  |  |  |  |
| 3   | 00062478                            | SANGEETA TALWAR          | Non-Executive - Independent<br>Director | Chairperson          | 14-12-2017 |  |  |  |  |  |  |  |

| Ris | Risk Management Committee |                              |                            |                            |                        |                      |         |  |  |  |  |
|-----|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|--|
|     |                           | Whether the Risk Manage      | Regular Chairperson        | Yes                        |                        |                      |         |  |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1   | 07604184                  | ANANT KUMAR DAGA             | Executive Director         | Chairperson                | 02-02-2018             |                      |         |  |  |  |  |
| 2   | 00032290                  | ONKAR SINGH<br>PASRICHA      | Executive Director         | Member                     | 02-02-2018             |                      |         |  |  |  |  |
| 3   | 0000000                   | AMIT CHAND                   | Member                     | Member                     | 20-11-2020             |                      |         |  |  |  |  |

| Co | rporate Soc  | ial Responsibility Comm    | ittee                                   |                    |                        |                      |         |
|----|--|----------------------------|---|--------------------|------------------------|----------------------|---------|
|    | Whet   | her the Corporate Social R | esponsibility Committee has a R         | egular Chairperson |                        |                      |         |
| Sr | Number     members     Entropy of the action of the directors       Number     Non Excepting Independent     Independent |                            |   |                    | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00062478   | SANGEETA TALWAR            | Non-Executive - Independent<br>Director | Member             | 14-12-2017             |                      |         |
| 2  | 01279485   | NEERU ABROL                | Non-Executive - Independent<br>Director | Member             | 14-12-2017             |                      |         |
| 3  | 00316650   | BHASKAR<br>PRAMANIK        | Non-Executive - Independent<br>Director | Member             | 14-12-2017             |                      |         |
| 4  | 00032290   | ONKAR SINGH<br>PASRICHA    | Executive Director                      | Member             | 14-12-2017             |                      |         |

| Ot | her Committ   | tee                          |                         |   |                            |         |
|----|---------------|------------------------------|-------------------------|---|----------------------------|---------|
| Sr | DIN<br>Number | Name of Committee<br>members | Name of other committee | Category 1 of directors                     | Category 2 of<br>directors | Remarks |
| 1  | 00032290      | ONKAR SINGH<br>PASRICHA      | Operations<br>Committee | Executive Director                          | Chairperson                |         |
| 2  | 07604184      | ANANT KUMAR<br>DAGA          | Operations<br>Committee | Executive Director                          | Member                     |         |
| 3  | 03319397      | NARESH PATWARI               | Operations<br>Committee | Non-Executive - Non Independent<br>Director | Member                     |         |

|    | Annexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |
|----|---|---|---|---------------------------------------|---|------------------------------------|---|--|--|--|--|
| An | Annexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |
| ш  | III. Meeting of Board of Directors                        |   |   |                                       |   |                                    |   |  |  |  |  |
| D  | isclosure of notes on a                                   | meeting of board of<br>irectors explanatory                 |   |                                       |   |                                    |   |  |  |  |  |
| Sr | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |  |  |  |
| 1  | 18-08-2020  |   |   |                                       | Yes   | 6                                  | 3   |  |  |  |  |
| 2  |   | 02-11-2020  | 75  |                                       | Yes   | 6                                  | 3   |  |  |  |  |
| 3  |   | 10-11-2020  | 7   |                                       | Yes   | 6                                  | 3   |  |  |  |  |

|     |  |  | Annexur  | e 1                           |                                       |  |                                       |   |
|-----|--|--|--|-------------------------------|---------------------------------------|--|---------------------------------------|---|
| IV. | Meeting of Co                                  | ommittees  |  |                               |                                       |  |                                       |   |
|     |  |  |  |                               |                                       |  |                                       |   |
| Sr  | Name of<br>Committee                           | Date(s) of meeting (Enter<br>dates of Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1   | Audit<br>Committee                             | 18-08-2020   |  |                               |                                       | Yes  | 4                                     | 3   |
| 2   | Audit<br>Committee                             | 10-11-2020   | 83   |                               |                                       | Yes  | 4                                     | 3   |
| 3   | Nomination<br>and<br>remuneration<br>committee | 18-08-2020   |  |                               |                                       | Yes  | 4                                     | 2   |
| 4   | Nomination<br>and<br>remuneration<br>committee | 02-11-2020   | 75   |                               |                                       | Yes  | 4                                     | 2   |
| 5   | Nomination<br>and<br>remuneration<br>committee | 10-11-2020   | 7  |                               |                                       | Yes  | 4                                     | 2   |
| 6   | Stakeholders<br>Relationship<br>Committee      | 18-08-2020   |  |                               |                                       | Yes  | 3                                     | 2   |

|     | Annexure 1                                |  |  |                               |                                       |  |                                       |   |
|-----|---|--|--|-------------------------------|---------------------------------------|--|---------------------------------------|---|
| IV. | IV. Meeting of Committees                 |  |  |                               |                                       |  |                                       |   |
| Sr  | Name of<br>Committee                      | Date(s) of meeting (Enter<br>dates of Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 7   | Stakeholders<br>Relationship<br>Committee | 10-11-2020   | 83   |                               |                                       | Yes  | 3                                     | 2   |

|    | Annexure 1   |     |  |  |  |
|----|--|-----|--|--|--|
| V. | V. Related Party Transactions  |     |  |  |  |
| Sr | Sr Subject Compliance status<br>(Yes/No/NA) If status is "No" details of non-<br>compliance may be given here. |     |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee         | Yes |  |  |  |

|    | Annexure 1  |     |  |  |  |
|----|---|-----|--|--|--|
| VI | VI. Affirmations  |     |  |  |  |
| Sr | r Subject   |     |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee  |     |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                   |     |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                   |     |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) |     |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 |     |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     |     |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes |  |  |  |

|    | Annexure 1        |  |  |
|----|-------------------|--|--|
| Sr | Subject           | Compliance status                        |  |
| 1  | Name of signatory | Piyush Asija                             |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |
|-----------------------|--|
| Name of signatory     | Piyush Asija                             |
| Designation of person | Company Secretary and Compliance Officer |
| Place                 | New Delhi                                |
| Date                  | 08-01-2021                               |